

Name: \_\_\_\_\_

# Chapter FCCLA Leadership Point Awards

June 1, 20\_\_ - May 31, 20\_\_

- I. **Volunteer Work/Community Service**
- 1 point for each hour worked (250 max.) ..... x 1 = \_\_\_\_\_
  - Bring a volunteer to an activity..... (75)
- II. **Personal Growth: FCCLA and FCS Presentations**
- District School Board ..... (75)
  - School Administration and Teachers..... (50)
  - School FCS Advisory Committee ..... (40)
  - Community Event or Business ..... (75)
- III. **Leadership**
- Golden State, Chapter Degree (year received) ..... (50)
  - Golden State, Region Degree (year received) ..... (75)
  - Golden State, State Degree (year received)..... (100)
  - Running for Chapter Officer..... (50)
  - Elected and Fulfilled Chapter Officer..... (100)
  - Running for Region Officer..... (75)
  - Elected and Fulfilled Region Officer..... (100)
  - Running for State Officer ..... (100)
  - Elected and Fulfilled State Officer ..... (150)
  - Chapter Officer Training Conference..... (50)
  - Member Training Conference..... (50)
  - Region Fall Meeting ..... (50)
  - Region Spring Meeting..... (50)
  - Chapter FCCLA Meetings..... (25)
  - Chapter Recreation Nights..... (20)
  - State FCCLA Leadership Conference ..... (100)
  - Voting Delegate or Committee Member ..... (50)
  - National FCCLA Leadership Conference ..... (150)
- IV. **Scholarship**
- CSF Member..... (25)
  - CST Award (Scored Proficient/Advanced) ..... (25)
  - For Each Quarterly "A" in FCS..... (15)
  - For Each Quarterly "B" in FCS..... (10)
- V. **Recognition**
- Regional Level CRE..... (75)

- State Level CRE ..... (100)
- National Level STAR Event ..... (150)
- Submit Complete and on time Scholarship Application..... (100)
- Nominate Advisor for Outstanding Advisor..... (50)

**VI. School Activities**

- Athletic Team Member ..... (35)
- Other School/Community Groups (Name: \_\_\_\_\_) ... (35)
- Class Officer ..... (35)
- ASB Officer ..... (35)

**VII. Social Recreation & Fundraising**

- 5 point for each \_\_\_\_\_ Sold..... x 5 = \_\_\_\_\_
- 10 points for each hour worked at the \_\_\_\_\_ .. x 10 = \_\_\_\_\_
- 10 points for each hour worked at the \_\_\_\_\_ Dinner \_\_\_\_\_ x 10 = \_\_\_\_\_
- Attendance at Chapter and Region Recreation Activity \_\_\_\_\_ x 10= \_\_\_\_\_

1<sup>st</sup> Quarter TOTAL: \_\_\_\_\_ 2<sup>nd</sup> Quarter TOTAL: \_\_\_\_\_

3<sup>rd</sup> Quarter TOTAL: \_\_\_\_\_ 4<sup>th</sup> Quarter TOTAL: \_\_\_\_\_

**GRAND TOTAL: \_\_\_\_\_**

FCCLA Members who earn \_\_\_\_\_ points in a school year may be eligible to participate in the Point Awards \_\_\_\_\_ Trip (\_\_\_\_ participants maximum) during the Summer. If there are more than 40 members that qualify, then participants will be ranked with the 40 highest point totals being eligible. In addition, qualifying participants will assist with transportation costs (\$\_\_\_\_\_) and must be academically eligible (at the end of the school year) to participate in extra-curricular activities in order to attend the Awards Trip.

## POINT AWARDS RULES AND REGULATIONS

To qualify for the \_\_\_\_\_ (% of grade or trip name), a member must **achieve their \_\_\_\_\_ point policy and score the minimum amount of points** to have a chance to win \_\_\_\_\_ towards the \_\_\_\_\_ (grade or trip). Each year, \_\_\_\_\_ member(s) will win this.

All points must be earned while you are a member of the \_\_\_\_\_ Chapter.

**All points must be turned into \_\_\_\_\_ by the day prior to the monthly chapter meeting.** If you are absent on that day, points must be turned in with proof of absence to the Vice President on the day of return to school, or the **points will not be credited.**

In the event of a discrepancy, conflict or a tie, the Points Awards Committee shall have the power to act in order to alleviate the problem. Individuals must satisfactorily complete the above items in order to receive their points and have them turned in, on or before the designated deadline and must follow all rules in obtaining and securing points.

I have read and fully understand the Point Awards System and agree to the system scoring and certifying of points.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Chapter FCCLA Member

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian